



Health and Social Care Policy and Performance Board

**Tuesday, 10 February 2026 at 6.30 p.m.
Council Chamber, Runcorn Town Hall**

A handwritten signature in black ink, appearing to read 'Kim Butler', is centered above the title.

Interim Chief Executive

BOARD MEMBERSHIP

| | |
|--------------------------------------|-----------|
| Councillor Eddie Dourley (Chair) | Labour |
| Councillor Sandra Baker (Vice-Chair) | Labour |
| Councillor Sian Davidson | Reform UK |
| Councillor Louise Goodall | Labour |
| Councillor Stan Hill | Labour |
| Councillor Alan Lowe | Labour |
| Councillor Katy McDonough | Labour |
| Councillor Norman Plumpton Walsh | Labour |
| Councillor Aimee Skinner | Labour |
| Councillor Tom Stretch | Labour |
| Councillor Pamela Wallace | Labour |

***Please contact Kim Butler on 0151 511 7496 or e-mail
kim.butler@halton.gov.uk for further information.***

The next meeting of the Board is to be confirmed.

ITEMS TO BE DEALT WITH IN THE PRESENCE OF THE PRESS AND PUBLIC

Part I

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| 1. MINUTES | 1 - 8 |
| 2. DECLARATIONS OF INTERESTS (INCLUDING PARTY WHIP DECLARATIONS) Members are reminded of their responsibility to declare any Disclosable Pecuniary Interest or Other Disclosable Interest which they have in any item of business on the agenda, no later than when that item is reached or as soon as the interest becomes apparent and, with Disclosable Pecuniary interests, to leave the meeting during any discussion or voting on the item. | |
| 3. PUBLIC QUESTION TIME | 9 - 11 |
| 4. HEALTH AND WELLBEING MINUTES | 12 - 20 |
| 5. DEVELOPMENT OF POLICY ISSUES | |
| (A) WARRINGTON AND HALTON TEACHING HOSPITALS NHSFT (WHH) AND BRIDGEWATER COMMUNITY HEALTHCARE NHS FT (BRIDGEWATER) INTEGRATION UPDATE | 21 - 267 |
| (B) WARRINGTON AND HALTON TEACHING HOSPITALS NHS FOUNDATION TRUST - SHUTTLE BUS SERVICE | 268 - 279 |
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| (D) ELECTED MEMBERS SCRUTINY TOPIC GROUP 2025 - MENTAL HEALTH - FINAL REPORT | 285 - 322 |
| (E) CARE QUALITY COMMISSION (CQC) ASSURANCE : UPDATE ON PROGRESS | 323 - 334 |
| 6. PERFORMANCE MONITORING | |
| (A) PERFORMANCE MANAGEMENT REPORT - QUARTER 3 2025/26 | 335 - 382 |

In accordance with the Health and Safety at Work Act the Council is required to notify those attending meetings of the fire evacuation procedures. A copy has previously been circulated to Members and instructions are located in all rooms within the Civic block.